



## Women/Girls Only Shooting Event

(Note: Participants must be at least 16 years old **OR** have had the Pa Hunter Trapper Education Course **OR** be accompanied by an adult woman registrant; No experience or equipment necessary)  
Limited registrations with PAID pre-registration required.

**Where:** Lamb's Creek Sportsman's Club, 339 Sportsman's Club Rd, Mansfield PA

**When:** Saturday May 16, 2020 (event held rain or shine)

**Schedule:** 7:30-8:00am Sign-in  
8:00-8:30am Safety Instruction  
8:30am-4:00pm Range Instruction (small groups will rotate through five stations)

**Event Stations:** Shotgun; .22pistol; .22rifle; muzzleloader; archery

**Cost:** \$35 (check payable to Lambs Creek Sportsman's Club)  
Cost includes use of firearms, ammunition, targets and eye/ear protection.  
(Lunch/refreshments provided)

**FMI contact:** Sheila Bunch via e-mail: [sbunch@ugi.com](mailto:sbunch@ugi.com) or phone: 570-594-3510

**Register by May 11, 2020 in one of two ways: (be sure to include your payment)**  
~ Drop off your form at Cooper's Sporting Goods at 5 W. Wellsboro St, Mansfield, PA 16933  
or  
~ mail your form to Sheila Bunch at 768 Shelmire Rd, Wellsboro, PA 16901

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**NOTE: please PRINT clearly as the information is used to for contact purposes  
(to provide clinic information prior to attending, in case the event is canceled, etc.)**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

I have: \_\_\_\_\_ never shot before  
\_\_\_\_\_ limited shooting experience  
\_\_\_\_\_ considerable shooting experience

If younger than 16, what is your age: \_\_\_\_\_  
Have you had Hunter Ed Course? Y / N

If possible, I would like to be assigned to the same group as: \_\_\_\_\_  
(name)